



MEMBERSHIP APPLICATION

36 Ellen Street, Fremantle WA 6160
PO Box 1234 FREMANTLE WA 6959
ph: 9335 1659
www.freoparkcentre.com.au

| | |
|-----------------------|---|
| Title | |
| Given Name | |
| Family Name | |
| Postal Address | |
| Phone Number | |
| Email | |
| DOB | |
| Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> |

| Membership Category (Tick those applicable) | | |
|--|-------|--------------------------|
| Full (Ordinary) Member | \$240 | <input type="checkbox"/> |
| Recreational Bowler | \$130 | <input type="checkbox"/> |
| Student (18+) Member | \$100 | <input type="checkbox"/> |
| Junior (under 18) Member | \$ 50 | <input type="checkbox"/> |
| Social Member | \$ 10 | <input type="checkbox"/> |

- I hereby apply to be a member of Fremantle Bowling Club and Fremantle Park Sport & Community Centre and agree to be bound by the constitutions and policies of both organisations., as well as the by-laws and policies of Bowls WA.
- I give my permission for the club administrator to register my details with the FPSCC.
- I understand that a portion of my membership fee will be paid to FPSCC to become a member of that organisation.
- I understand that membership fees, once paid, are not refundable in full or in part.
- I agree to receive correspondence from the clubs.
- I agree that the club may use my photograph on its website or other social media platforms for promotional purposes.
- I am interested in playing pennant competitions.

Signature _____ **Date** _____

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|---|
| <p>Payment method (please circle): Cash / Cheque / EFT</p> <p>Bank details: Fremantle Bowling Club Inc. BSB: 036 038 Account: 155651 When paying by EFT please enter member's surname and "Fees" in the narration field.</p> |
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For enquiries regarding membership please contact the club secretary at freolawnbowls@bigpond.com

OFFICE USE ONLY

Nominated by: _____ Date: _____

Seconded by: _____ Date: _____

Fees Paid: \$ _____ Category: _____ Date: _____

Date Posted in Club: _____

Elected: YES/NO Date of Meeting: _____ Membership No: _____